

# Municipal Debt Summary Statement

State of Alaska

Dept. of Commerce, Community & Economic Development  
Office of the State Assessor  
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Ph. # 907-269-4565 Fax # 907-269-4539  
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**Statement due by September 2, 2024- Email, Mail or Fax**

Debt information is as of the close of business on June 30. Please return even if your Municipality has no debt.

**REPORTING MUNICIPALITY:**

Bonds Issued and Outstanding	
Enter the amount of <u>ALL</u> School General Obligation Bonds currently issued and outstanding.	\$
Enter the amount of <u>ALL</u> Capital Improvement Bonds currently issued and outstanding.	\$
Bonds Authorized <u>but not Issued</u>	
Enter the amount of <u>ALL</u> School General Obligation Bonds currently authorized <u>but not issued</u> .	\$
Enter the amount of <u>ALL</u> Capital Improvement Bonds currently authorized <u>but not issued</u> .	\$
Revenue Bonds	
Enter the amount of <u>ALL</u> Revenue Bonds currently issued and outstanding.	\$
Enter the amount of <u>ALL</u> Revenue Bonds currently authorized, <u>but not issued</u> .	\$

### CERTIFICATION

I, \_\_\_\_\_

*Name (print)*

*Title*

do hereby attest that the foregoing is a true and factual statement of the bonded indebtedness of

\_\_\_\_\_  
*Reporting Municipality*

*Signature*

*Date*

*Phone #*

Gen. Municipal Phone Number \_\_\_\_\_

Gen. Municipal Email Address \_\_\_\_\_

**Deadline for mailing this report is September 2, 2024**